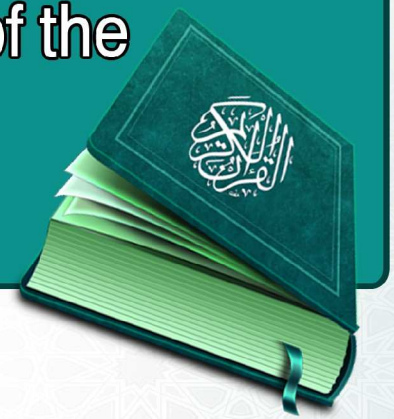
The Holy Quran is saying the precedence of the companions

مترجم باللغة الإنجليزية



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Were companions believing in Allah ?

Allah said "And (even) those who have believed and emigrated and store hard for the cause of Allah, and those who have given them) refuge and have helped, it is these indeed who are) (the true believers. For them is (His) protection (against sins (and an honorable provision (for them

" Also Allah said "(Recall the time) when you said to the believers [Al-i-'Imran]

(!Also Allah said " "(Recall the time) when you (O Prophet went forth early in the morning from your family assigning [١٢١ :to the believers their battle-posts (in the Battle of Uhud)" [Al-i-'Imran

Also Allah said "That was the time when the believers were put to hard trail and violently shaken" [Al-Ahzab

What occur from them as human being What Allah done with it ?

Allah said "Certainly, Allah has turned with mercy to the prophet and to the Emigrants and the Helpers who stood by him in the hour of distress in the expedition to Tabuk) after the hearts of some of the people were-) about to swerve (from the duty). Again He turned to them with mercy. In fact, He is towards them Most-Loving, Ever Merciful." [Al-Taubah

Did (Abu- Baker As-Sedeq) deceive the Prophet in his faith ?

Allah said " If you do not help him (-the Prophet), then (know) Allah has already helped ;(him when those who disbelieved turned him out (from Makkah) with only one companion he being the second of the two when they were both in the cave (of Thaur); and when he said to his companion (-Abu Bakr), 'Grieve not (about me). Surely Allah is with us

Did the purity of all the mothers of the believers proven ?

Allah said " The evil and impure deeds are (a characteristic) of impure people and the bad and impure people are (inclined) towards the bad and impure deeds are a characteristic) of good and pure people are (inclined) towards good and pure deeds) It is they (-the good and pure) who are innocent of all that they (-the accusers) may . .allege (about them). There awaits them protection and honourable and generous provision Allah also said " The Prophet has a better claim on the believers than (that) they even have on themselves. (Not only that) his wives are (as) mothers to them Allah also said " Members of the house (of the Prophet of God)! Verily, Allah desires to rid you of (all) uncleanliness and to purify you completely" "And keep in mind .the Messages of Allah and the (words of) wisdom which are recited in your homes .Verily, Benign is Allah, All-Aware

- How were we at the time of the companions ?

.Allah said "You are the noblest people raised up for the good of humankind You enjoin equity and forbid evil, and you believe truly in Allah." [Al-i-'Imran

- What's our attitude towards the companions

.And (this is also meant for) those who came (into the fold of Islam) after them They say, 'Our Lord! Protect us and our brethren who took precedence over us in (accepting) the faith and let no rancor or spite occupy our hearts against .those who believe. Our Lord! You are surely Compassionate, Ever Merciful

- What's the ruling of the one who suffer an impotent rage because of them ?

Allah said " Muhammad is the Messenger of Allah, and those who are with him are (also) firm and strict against the disbelievers (to accept their influence), but soft-hearted and compassionate towards one another. (Reader!) You will find them kneeling and prostrating themselves (in Prayer). They seek grace from Allah and His good pleasure. Their distinctive indication is (apparent) on their faces from the illuminous traces of (their) prostration. Such is the description in the Evangel is that they (will be) like a seed-produce that sends forth its sprout, then makes it strong. It then becomes stout and stands firm on its stem giving delight to the sowers; (Allah will in a similar way raise the believers from strength to strength) with the result that He may make the disbelievers suffer an impotent rage because of them Allah has promised His protection and a great reward to those who believe and . "do deeds of righteousness

Were the companions sincere in their faith and being true ?

Allah said "(The wealth so obtained is also meant) for the poor indigent) Refugees (-Muhajrin) who have been turned out of their) (houses and (made to part with) their possessions (while they were .seeking the grace and bounty from Allah and His Messenger They are the people who prove their claim (of being sincere in ".their faith and) to be true
,And (in this wealth there is also a share) for those (Ansar" the Helpers) who had settled in the city (of Madinah) and had embraced to them for refuge and (who) even though poverty be their own lot, found no desire in their hearts for that which (is given to them (-Refugees) but they gave them (-Refugees preference over themselves. And (bear in mind that) those saved from the covetousness of their souls are the ones to achieve the goal" [Al-Hashr

(Was there in the companions hearts Nifaq (Hypocrisy or did they hide the disbelieve in their hearts ?

Allah said "(Prophet!) Allah was well-pleased with the (fourteen hundred) believers when they swore allegiance to you (known (as Bai'at al-Ridzwan) under the (acacia) tree (at Hudaibyah He revealed (the high standard of faith) that they had in their hearts and sent down Shechinah (-peace and tranquillity) upon them and He rewarded them with an early victory (of Khaibar) " [Al-Fath

Were the companions changed (their minds, their conduct or stand they had taken) after the Prophet passed away ?

Allah said "There are some remarkable men among the believers who have been true to the convert they made with Allah. There are some among them who fulfilled their vow (and fell martyrs). And there are others among them who are (still) waiting to fulfill They have never changed (their minds, their conduct or stand they had taken) in the least." [Al – Ahzab

Was Allah well-pleased with them (The companions ?

Allah said "And (as far) the foremost (in spiritual rank, out stripping others in faith and righteous actions) and the first (to embrace Islam) from the Emigrants and the Helpers and those who followed their example in the best possible manner, Allah is well-pleased with them and they well-pleased with him, He has provided for them Gardens served with running streams to keep them green and flourishing). They will abide therein forever. That i) ndeed is the most sublime achievement." [Al-Taubah

Will all the companions enter the paradise ?

,Allah said "What is wrong with you do not spend in the way of Allah for all that the heavens and the earth contain shall finally revert to Allah. Those of you spent and fought (in the cause of Allah) before the victory (of Hudaibiyah) cannot be equal (to those who joined the ranks later). They are higher in rank than those who spent and fought afterwards (after the truth had gained ground). Yet Allah has promised a good reward to them all. Allah is Well-Aware of what you do. [Al-Hadid

Was in their hearts antagonism between them (the companions) ?

Allah said "But if they intend to desert you, (remember that) Allah surly suffices you. It is He Who has strengthen you with His help and with the believers; And He has united their (-believers) hearts in mutual affection. Had you spent all that is in the earth you could not have .united their hearts so, but Allah united their hearts in mutual affection ".He is indeed All Mighty, All-Wise
Allah also said "Surly, those who have believed and have emigrated) and strove with their possession and their persons in the cause of Allah ,(the Muhajirs), and who have given (them) refuge and helped (- the Ansar- are friends one to another. But you are not responsible for the protection "of those who have believed but have not emigrated until they do emigrate However if they seek your help in (the matter of) faith, then it is binding" upon you to help them except against a people between whom and "yourselves is a treaty. Indeed, Allah knows well all that you do